

From: KarenD Johnson/R3/USEPA/US
Sent: 12/14/2011 8:18:25 AM

To: Jon Capacasa/R3/USEPA/US@EPA
CC:
Subject: Re: Briefing Materials - Dimock PA (Dec 14)

Yes it is just as our reference. Not for HQ

----- Original Message -----

From: Jon Capacasa
Sent: 12/13/2011 10:25 PM EST
To: Victoria Binetti
Cc: KarenD Johnson
Subject: Re: Briefing Materials - Dimock PA (Dec 14)

These may need to be used for Shawn benefit and Jackson briefing. I have already sent two messages to the folks and worried about overload for the time allotted.

From: Victoria Binetti/R3/USEPA/US
To: Jon Capacasa/R3/USEPA/US@EPA
Cc: KarenD Johnson/R3/USEPA/US@EPA
Date: 12/13/2011 10:00 PM
Subject: Re: Briefing Materials - Dimock PA (Dec 14)

Jon, we have a few visuals for the discussion tomorrow. Jim Bennett pulled together some very good maps that will illustrate the density of the wells in the area, the wells known to have pressure issues, and their proximity to the water wells in question. Christina Catanese also made a few slides to get folks geographically oriented. Christina will help us navigate the interactive images, if we can do that from where we are meeting. (Jim will not be in on Wednesday.) --Vicky
Victoria P. Binetti
Associate Director, Drinking Water & Source Water Protection
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US Environmental Protection Agency, Region III

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From: Jon Capacasa/R3/USEPA/US
To: Bob Sussman/DC/USEPA/US@EPA, Ann Campbell/DC/USEPA/US@EPA
Cc: Ann Codrington/DC/USEPA/US@EPA, Bernadette Rappold/DC/USEPA/US@EPA, Cynthia Dougherty/DC/USEPA/US@EPA, Fred Hauchman/DC/USEPA/US@EPA, Jeanne Briskin/DC/USEPA/US@EPA, Jon Capacasa/R3/USEPA/US@EPA, Kevin Teichman/DC/USEPA/US@EPA, Nancy Stoner/DC/USEPA/US@EPA, Shawn Garvin/R3/USEPA/US@EPA, Janice Donlon/R3/USEPA/US@EPA
Date: 12/13/2011 08:50 PM
Subject: Briefing Materials - Dimock PA (Dec 14)

Bob/Ann et al -- please find attached materials for the Dimock PA drinking water contamination issue briefing on Wednesday morning. The materials include responses to questions identified during the meeting on Monday of this week, a summary of the Key Points of the Open Letter to the Administrator, and an updated Organics data table for reference.

We look forward to addressing any questions on these or related items. Thanks.

[attachment "2011 12 14 Dimock PA Briefing Sussman .docx" deleted by Victoria Binetti/R3/USEPA/US] [attachment "2011 12 08 Open Letter TPs.docx" deleted by Victoria Binetti/R3/USEPA/US] [attachment "Organics in Dimock12142011 update.xlsx" deleted by Victoria Binetti/R3/USEPA/US]